

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT 7-14-15	2.a. NAME OF CANDIDATE OR COMMITTEE BUTCH Campbell
2.b. IF COMMITTEE, NAME OF CANDIDATE	3. ELECTION DATE 4-17-12
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone 1614 Glenhaven Dr. Murfreesboro TN 37130 898-2784	
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone 1639 Kensington Dr. Murfreesboro TN 37130 896-1951	
5. OFFICE SOUGHT (include district number, if applicable) Murfreesboro City School Bd	6. NAME OF POLITICAL TREASURER (may be candidate) John Stracener
7. CATEGORY OR REPORT (Check one) <input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL	
8.a. BEGINNING DATE OF REPORTING PERIOD January 16, 2015	8.b. ENDING DATE OF REPORTING PERIOD June 30, 2015
9. (Check one) a. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.	
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.	
<u>Butch Campbell</u> signature of candidate	<u>7-9-15</u> date
<u>John R. Stracener</u> signature of political treasurer	<u>7-9-15</u> date
11. WITNESS SIGNATURE	
<u>Jane Campbell</u> signature of witness	<u>07/09/2015</u> date
<u>Marylou Stracener</u> signature of witness	<u>7-9-15</u> date
12. SUMMARY	
a. BALANCE ON HAND LAST REPORT	\$ <u>1,103.68</u>
b. TOTAL RECEIPTS THIS PERIOD	\$ <u>0</u>
c. TOTAL DISBURSEMENTS THIS PERIOD	\$ <u>0</u>
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	\$ <u>1,103.68</u>
e. TOTAL LOANS OUTSTANDING	\$ <u>0</u>
f. TOTAL OBLIGATIONS OUTSTANDING	\$ <u>0</u>

