

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

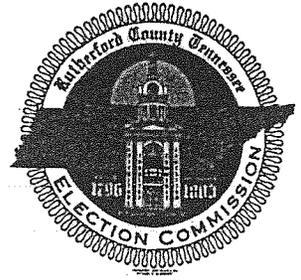
1. DATE OF REPORT <u>10-6-16</u>		2.a. NAME OF CANDIDATE OR COMMITTEE <u>PAUL B. JOHNSON</u>	
2.b. IF COMMITTEE, NAME OF CANDIDATE <u>PAUL B. JOHNSON</u>		3. ELECTION DATE <u>AUG 4-2016</u>	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone <u>1044 WOODHINE CIRCLE MARIETTA 37128 615 8961396</u>			
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone			
5. OFFICE SOUGHT (include district number, if applicable) <u>COUNTY ROAD BOARD Zone 6</u>		6. NAME OF POLITICAL TREASURER (may be candidate) <u>PAUL JOHNSON</u>	
7. CATEGORY OR REPORT (Check one)			
<input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input checked="" type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL			
8.a. BEGINNING DATE OF REPORTING PERIOD <u>JULY 20, 2016</u>		8.b. ENDING DATE OF REPORTING PERIOD <u>SEPT. 30 - 2016</u>	
9. (Check one)			
a. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.			
<u>Paul B. Johnson</u> 7-6-16 signature of candidate date		<u>Paul B. Johnson</u> 10-6-16 signature of political treasurer date	
<u>Antalukite</u> 10-6-16 signature of witness date		<u>Antalukite</u> 10-6-16 signature of witness date	
12. SUMMARY			
a. BALANCE ON HAND LAST REPORT		\$	<u>2500</u>
b. TOTAL RECEIPTS THIS PERIOD		\$	<u>0</u>
c. TOTAL DISBURSEMENTS THIS PERIOD		\$	<u>0</u>
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)		\$	<u>0</u>
e. TOTAL LOANS OUTSTANDING		\$	<u>0</u>
f. TOTAL OBLIGATIONS OUTSTANDING		\$	<u>0</u>





RUTHERFORD COUNTY ELECTION COMMISSION

1 PUBLIC SQUARE, SOUTH
SUITE 103
MURFREESBORO, TENNESSEE 37130-8001



Phone: (615) 898-7743
Facsimile: (615) 898-7938

E-mail: election@rutherfordcountyttn.gov
Web: www.rutherfordcountyttn.gov/election

I, CERTIFY THAT I HAVE A (ZERO) -0- BALANCE IN MY CAMPAIGN FUND
FOR THE General ELECTION
WHICH WAS HELD ON August 4, 2016.

Paul B. Johnson
TREASURER SIGNATURE

Paul B. Johnson
CANDIDATE SIGNATURE

10-06-16
DATE

COMMISSIONERS:

Ransom Jones, Chairman
Carolyn Peebles, Secretary
Felicia A. Hix
W. Richard Reeves
John H. Taylor

ADMINISTRATOR:

J. Alan Farley



RUTHERFORD COUNTY ELECTION COMMISSION

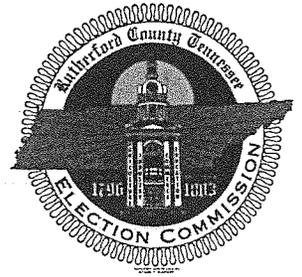
1 SOUTH PUBLIC SQUARE, SUITE 103
MURFREESBORO, TENNESSEE 37130-8001

Phone: (615) 898-7743

Facsimile: (615) 898-7938

Email: election@rutherfordcountyttn.gov

Website: www.election.rutherfordcountyttn.gov



Campaign Financial Disclosure Loan Statement

This statement is being filed pursuant to Rule 0530-1-1 (Campaign Loans) of the Campaign Finance Disclosure Rules of the Tennessee Registry of Finance.

A campaign loan must continue to be disclosed by a candidate on the campaign disclosures reports until the loan is paid back in full, or a statement has been filed by the candidate stating that the loan will not be repaid and shall be considered a contribution to the campaign in the amount of \$ 25⁰⁰.


Candidate Signature


Treasurer Signature

10-6-16
Date

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RuCo Elections



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