

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Judicial Single - Candidate Committees

1. DATE OF REPORT <u>10/12/16</u>		2.a. NAME OF CANDIDATE <u>Sonya W. Henderson</u>	
2.b. NAME OF CANDIDATE'S COMMITTEE <u>Sonya Henderson Campaign</u>		3. ELECTION DATE <u>8-4-16</u>	
4.a. CAMPAIGN ADDRESS AND PHONE			
Street or Rural Route <u>218 W. Main St</u>	City <u>M'boro</u>	State <u>TN</u>	Zip Code <u>37130</u>
Phone <u>415-848-9090</u>			
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)			
Street or Rural Route <u>2517 Retreat Ct</u>	City <u>M'boro</u>	State <u>TN</u>	Zip Code <u>37129</u>
Phone			
5. JUDICIAL OFFICE SOUGHT (include district number, if applicable) <u>General Sessions IV</u>		6. NAME OF POLITICAL TREASURER <u>Sandra Vinson CPA</u>	
7. CATEGORY OR REPORT (Check one)			
<input type="checkbox"/> FIRST QUARTER	<input type="checkbox"/> SECOND QUARTER	<input checked="" type="checkbox"/> THIRD QUARTER	<input type="checkbox"/> FOURTH QUARTER
<input type="checkbox"/> PRE-PRIMARY	<input type="checkbox"/> PRE-GENERAL	<input type="checkbox"/> MID-YEAR SUPPLEMENTAL	<input type="checkbox"/> YEAR-END SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD <u>7/26/16</u>		8.b. ENDING DATE OF REPORTING PERIOD <u>9/30/16</u>	
9. (Check one)			
a. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)			
b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. SIGNATURE OF CANDIDATE		11. SIGNATURE OF POLITICAL TREASURER	
<u>Sonya W. Henderson</u> Signature of Candidate		I do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and accurate. Additionally, I swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal Internal-revenue code. <u>Sandra Vinson</u> Signature of Political Treasurer	
<u>10/12/16</u> Date		<u>10-11-2016</u> Date	
<u>Pam Helbert</u> Signature of Witness		Signature of Witness	
<u>10/11/16</u> Date		Date	
12. SUMMARY			
a. BALANCE ON HAND LAST REPORT		\$	<u>5.04</u>
b. TOTAL RECEIPTS THIS PERIOD		\$	<u>0.00</u>
c. TOTAL DISBURSEMENTS THIS PERIOD		\$	<u>0.00</u>
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)		\$	<u>5.04</u>
e. TOTAL LOANS OUTSTANDING		\$	<u>0</u>
f. TOTAL OBLIGATIONS OUTSTANDING		\$	<u>0</u>





RUTHERFORD COUNTY ELECTION COMMISSION

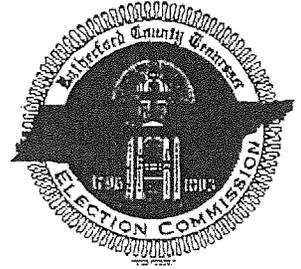
1 SOUTH PUBLIC SQUARE, SUITE 103
MURFREESBORO, TENNESSEE 37130-8001

Phone: (615) 898-7743

Facsimile: (615) 898-7938

Email: election@rutherfordcountyttn.gov

Website: www.election.rutherfordcountyttn.gov



Campaign Financial Disclosure Loan Statement

This statement is being filed pursuant to Rule 0530-1-1 (Campaign Loans) of the Campaign Finance Disclosure Rules of the Tennessee Registry of Finance.

A campaign loan must continue to be disclosed by a candidate on the campaign disclosures reports until the loan is paid back in full, or a statement has been filed by the candidate stating that the loan will not be repaid and shall be considered a contribution to the campaign in the amount of \$ 2314.00


Candidate Signature


Treasurer Signature

10-11-16
Date

COMMISSIONERS:

Ransom Jones, Chairman
Carolyn Peebles, Secretary
Felicia A. Hix
W. Richard Reeves
John H. Taylor

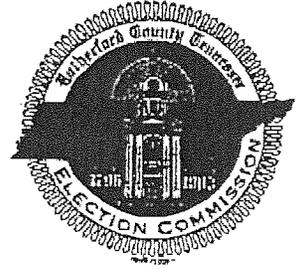
ADMINISTRATOR:

J. Alan Farley



RUTHERFORD COUNTY ELECTION COMMISSION

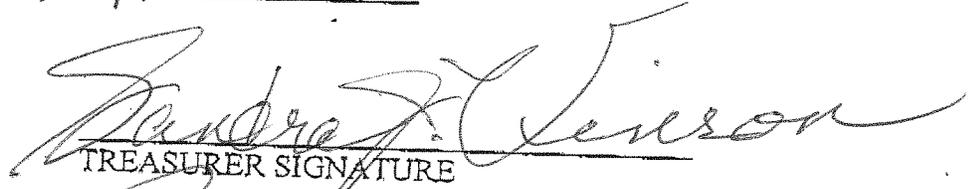
1 PUBLIC SQUARE, SOUTH
SUITE 103
MURFREESBORO, TENNESSEE 37130-8001

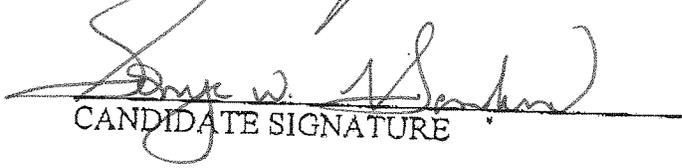


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Web: www.rutherfordcountyttn.gov/election

I, CERTIFY THAT I HAVE A (ZERO) -0- BALANCE IN MY CAMPAIGN FUND
FOR THE General Sessions IV ELECTION
WHICH WAS HELD ON 8/4/16


TREASURER SIGNATURE


CANDIDATE SIGNATURE

10-11-16
DATE

COMMISSIONERS:

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John H. Taylor

ADMINISTRATOR:

J. Alan Farley