

# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT <u>10-10-16</u>	2.a. NAME OF CANDIDATE OR COMMITTEE <u>Jason Cole</u>			
2.b. IF COMMITTEE, NAME OF CANDIDATE			3. ELECTION DATE <u>11-8-16</u>	
4.a. CAMPAIGN ADDRESS AND PHONE				
Street or Rural Route <u>7115 Beard Ct</u>	City <u>LaVergne</u>	State <u>TN</u>	Zip Code <u>37086</u>	Phone <u>615-582-0762</u>
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)				
Street or Rural Route	City	State	Zip Code	Phone
5. OFFICE SOUGHT (include district number, if applicable) <u>City of LaVergne Alderman</u>			6. NAME OF POLITICAL TREASURER (may be candidate) <u>Bridget Cole</u>	
7. CATEGORY OR REPORT (Check one)				
<input type="checkbox"/> FIRST QUARTER	<input type="checkbox"/> SECOND QUARTER	<input type="checkbox"/> THIRD QUARTER	<input type="checkbox"/> FOURTH QUARTER	<input type="checkbox"/> PRE-PRIMARY
				<input checked="" type="checkbox"/> PRE-GENERAL
				<input type="checkbox"/> MID-YEAR SUPPLEMENTAL
				<input type="checkbox"/> YEAR-END SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD <u>7-26-16</u>			8.b. ENDING DATE OF REPORTING PERIOD <u>9-30-16</u>	
9. (Check one)				
a. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)				
b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.				
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.				
<u>Jason Cole</u> signature of candidate		<u>10-10-16</u> date	<u>Bridget L Minor Cole</u> signature of political treasurer	
			<u>10/10/16</u> date	
11. WITNESS SIGNATURE				
<u>Bridget L Minor Cole</u> signature of witness		<u>10/10/16</u> date	<u>Andreae Hites</u> signature of witness	
			<u>10/10/16</u> date	
12. SUMMARY				
a. BALANCE ON HAND LAST REPORT .....			\$ <u>1884.97</u>	
b. TOTAL RECEIPTS THIS PERIOD .....			\$ <u>200.00</u>	
c. TOTAL DISBURSEMENTS THIS PERIOD .....			\$ <u>730.14</u>	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....			\$ <u>1354.83</u>	
e. TOTAL LOANS OUTSTANDING .....			\$ <u>1312.00</u>	
f. TOTAL OBLIGATIONS OUTSTANDING .....			\$ <u>1186.83</u>	





# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE			2. REPORT COVERING THE PERIOD		
			FROM: 7-26-16	TO: 9-30-16	
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)				Amount	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)					
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure	
Last Name/Business Name VictoryStore.com		Signs		274.48	
Address 5200 30th St SW					
City Davenport	State IA				Zip Code 52802
First Name					Middle Name
Last Name/Business Name Walmart		Envelopes		142.49	
Address 570 Enon Springs Rd E					
City Smyrna	State TN				Zip Code 37167
First Name					Middle Name
Last Name/Business Name					
Address					
City	State				Zip Code
First Name					Middle Name
Last Name/Business Name					
Address					
City	State				Zip Code
First Name					Middle Name
Last Name/Business Name					
Address					
City	State				Zip Code
First Name					Middle Name
Last Name/Business Name					
Address					
City	State				Zip Code
First Name					Middle Name
5. TOTAL ITEMIZED EXPENDITURES					
(Carry forward to item 3. of next page if additional pages of this form are used.)					
(If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)					

## ITEMIZED STATEMENT OF OBLIGATIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE			2. REPORT COVERING THE PERIOD			
<b>Jason Cole</b>			FROM: <b>7-26-16</b>		TO: <b>9-30-16</b>	
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED OBLIGATION (obligations totaling more than \$100 owed to any person/vendor at the end of the reporting period)			Outstanding Balance (Beginning of Period)	Debt Incurred This Period	Payments This Period	Outstanding Balance (End of Period)
First Name	Middle Name		<b>441.20</b>	<b>0</b>	<b>0</b>	<b>441.20</b>
Last Name/Business Name		<b>XM Political</b>				
Address		<b>330 Robert Rose Dr</b>				
City	State	Zip Code				
<b>Murfreesboro</b>	<b>TN</b>	<b>37129</b>				
Description of Obligation <b>Printing</b>						
First Name	Middle Name		<b>0</b>	<b>745.63</b>	<b>0</b>	<b>745.63</b>
Last Name/Business Name		<b>Data Management Plus</b>				
Address		<b>400 Brinkley Rd</b>				
City	State	Zip Code				
<b>Murfreesboro</b>	<b>TN</b>	<b>37128</b>				
Description of Obligation <b>Mailing</b>						
First Name	Middle Name					
Last Name/Business Name						
Address						
City	State	Zip Code				
Description of Obligation						
First Name	Middle Name					
Last Name/Business Name						
Address						
City	State	Zip Code				
Description of Obligation						
<b>4. TOTALS</b>						
(Total from Outstanding Balance - (End of Period) column must also be shown in item 23b. on summary page.)			<b>441.20</b>	<b>745.63</b>	<b>0</b>	<b>1186.83</b>

## ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <i>Jason Cole</i>					2. REPORT COVERING THE PERIOD FROM: <i>7-26-16</i> TO: <i>9-30-16</i>							
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)												
Complete the Following for the Source of the Loan												
First Name <i>Jason</i>		Middle Name <i>B</i>		Outstanding Loan Balance (Beginning of Period) <i>1312.00</i>		Loans Received <i>0</i>		Loan Payments <i>0</i>		Outstanding Loan Balance (End of Period) <i>1312.00</i>		
Last Name/Organization Name <i>Cole</i>				Address <i>7115 Beard Ct</i>				Loan Received For: <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election			Date of Loan <i>2-1-16</i>	
City <i>La Vergne</i>		State <i>TN</i>		Zip Code <i>37084</i>		<input type="checkbox"/> Runoff (Local Elections Only)						
List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)												
First Name			Middle Name			First Name			Middle Name			
Last Name/Organization Name						Last Name/Organization Name						
Address						Address						
City		State		Zip Code		City		State		Zip Code		
Amount Guaranteed Outstanding						Amount Guaranteed Outstanding						
First Name			Middle Name			First Name			Middle Name			
Last Name/Organization Name						Last Name/Organization Name						
Address						Address						
City		State		Zip Code		City		State		Zip Code		
Amount Guaranteed Outstanding						Amount Guaranteed Outstanding						
First Name			Middle Name			First Name			Middle Name			
Last Name/Organization Name						Last Name/Organization Name						
Address						Address						
City		State		Zip Code		City		State		Zip Code		
Amount Guaranteed Outstanding						Amount Guaranteed Outstanding						
First Name			Middle Name			First Name			Middle Name			
Last Name/Organization Name						Last Name/Organization Name						
Address						Address						
City		State		Zip Code		City		State		Zip Code		
Amount Guaranteed Outstanding						Amount Guaranteed Outstanding						
4. Totals for all Loans (complete on last page of itemized loans) (Total loans received should also be shown in item 16, on summary page.) (Total loan payments should also be shown in item 20, on summary page.) (Total outstanding loan balance should also be shown in item 12.e, on front page.)					Outstanding Loan Balance (Beginning of Period)		Loans Received		Loan Payments		Outstanding Loan Balance (End of Period)	

