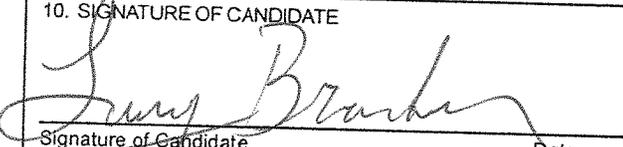
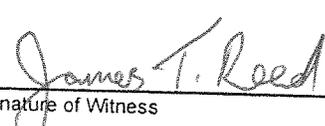


CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Judicial Single - Candidate Committees

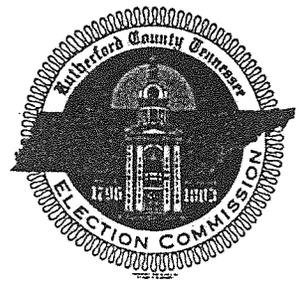
1. DATE OF REPORT 10-11-16		2.a. NAME OF CANDIDATE Larry D. Brandon	
2.b. NAME OF CANDIDATE'S COMMITTEE Committee to Elect Larry Brandon		3. ELECTION DATE 8-4-2016	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route P.O. Box 331883 City M.boro State TN Zip Code 37133 Phone 615-593-1741			
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route 745 Hogen Dr City M.boro State TN Zip Code 37138 Phone 615-618-0541			
5. JUDICIAL OFFICE SOUGHT (include district number, if applicable) Gen Sec Pct IV		6. NAME OF POLITICAL TREASURER Harold L. Yockey	
7. CATEGORY OR REPORT (Check one) <input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input checked="" type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL			
8.a. BEGINNING DATE OF REPORTING PERIOD 7-26-16		8.b. ENDING DATE OF REPORTING PERIOD 08-30-16	
9. (Check one) a. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. SIGNATURE OF CANDIDATE  Signature of Candidate _____ Date _____  Signature of Witness _____ Date 10-10-16		11. SIGNATURE OF POLITICAL TREASURER I do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and accurate. Additionally, I swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.  Signature of Political Treasurer _____ Date 10-10-16  Signature of Witness _____ Date 10-10-16	
12. SUMMARY			
a. BALANCE ON HAND LAST REPORT		\$ <u>962¹⁹</u>	
b. TOTAL RECEIPTS THIS PERIOD		\$ <u>-0-</u>	
c. TOTAL DISBURSEMENTS THIS PERIOD		\$ <u>962¹⁹</u>	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)		\$ <u>-0-</u>	
e. TOTAL LOANS OUTSTANDING		\$ <u>-0-</u>	
f. TOTAL OBLIGATIONS OUTSTANDING		\$ <u>-0-</u>	





RUTHERFORD COUNTY ELECTION COMMISSION

1 PUBLIC SQUARE, SOUTH
SUITE 103
MURFREESBORO, TENNESSEE 37130-8001



Phone: (615) 898-7743

E-mail: election@rutherfordcountyttn.gov

Facsimile: (615) 898-7938

Web: www.rutherfordcountyttn.gov/election

I, CERTIFY THAT I HAVE A (ZERO) -0- BALANCE IN MY CAMPAIGN FUND
FOR THE August 4th, 2016 General ELECTION
WHICH WAS HELD ON 8-4-16

TREASURER SIGNATURE

CANDIDATE SIGNATURE

10-10-16

DATE

COMMISSIONERS:

Ransom Jones, Chairman
Carolyn Peebles, Secretary
Felicia A. Hix
W. Richard Reeves
John H. Taylor

ADMINISTRATOR:

J. Alan Farley



RuCo Elections

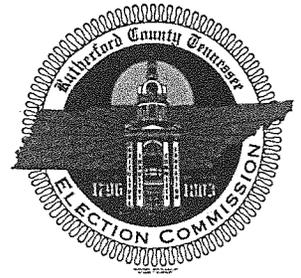


@RuCoElections



RUTHERFORD COUNTY ELECTION COMMISSION

1 SOUTH PUBLIC SQUARE, SUITE 103
MURFREESBORO, TENNESSEE 37130-8001



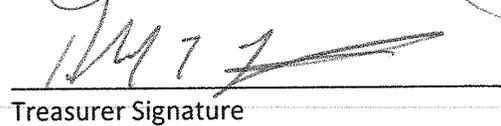
Phone: (615) 898-7743
Facsimile: (615) 898-7938
Email: election@rutherfordcountyttn.gov
Website: www.election.rutherfordcountyttn.gov

Campaign Financial Disclosure Loan Statement

This statement is being filed pursuant to Rule 0530-1-1 (Campaign Loans) of the Campaign Finance Disclosure Rules of the Tennessee Registry of Finance.

A campaign loan must continue to be disclosed by a candidate on the campaign disclosures reports until the loan is paid back in full, or a statement has been filed by the candidate stating that the loan will not be repaid and shall be considered a contribution to the campaign in the amount of \$ 4,288.33.


Candidate Signature


Treasurer Signature

10-10-16
Date

COMMISSIONERS:

Ransom Jones, Chairman
Carolyn Peebles, Secretary
Felicia A. Hix
W. Richard Reeves
John H. Taylor

ADMINISTRATOR:

J. Alan Farley