

# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT <u>10/11/16</u>	2.a. NAME OF CANDIDATE OR COMMITTEE <u>Jared Barnett</u>
2.b. IF COMMITTEE, NAME OF CANDIDATE	3. ELECTION DATE <u>8/4/16</u>
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route      City      State      Zip Code      Phone <u>1620 Dodd Trail</u> <u>McFreesboro</u> <u>TN</u> <u>37128</u> <u>615-995-6729</u>	
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route      City      State      Zip Code      Phone	
5. OFFICE SOUGHT (include district number, if applicable) <u>McFreesboro School Board</u>	6. NAME OF POLITICAL TREASURER (may be candidate) <u>Amber Barnett</u>
7. CATEGORY OR REPORT (Check one) <input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input checked="" type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL	
8.a. BEGINNING DATE OF REPORTING PERIOD <u>7/26/16</u>	8.b. ENDING DATE OF REPORTING PERIOD <u>9/30/16</u>
9. (Check one) a. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.	
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate, or for any other nonpolitical purpose as defined by the federal internal revenue code.  <u>Jared Barnett</u> <u>10/11/16</u> <u>Amber Barnett</u> <u>10/11/16</u> signature of candidate      date      signature of political treasurer      date	
11. WITNESS SIGNATURE  <u>[Signature]</u> <u>10/11/16</u> <u>[Signature]</u> <u>10/11/16</u> signature of witness      date      signature of witness      date	
12. SUMMARY a. BALANCE ON HAND LAST REPORT ..... \$ <u>167.46</u> b. TOTAL RECEIPTS THIS PERIOD ..... \$ <u>0</u> c. TOTAL DISBURSEMENTS THIS PERIOD ..... \$ <u>167.46</u> d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) ..... \$ <u>0.00</u> e. TOTAL LOANS OUTSTANDING ..... \$ <u>0.00</u> f. TOTAL OBLIGATIONS OUTSTANDING ..... \$ <u>0.00</u>	





# RUTHERFORD COUNTY ELECTION COMMISSION

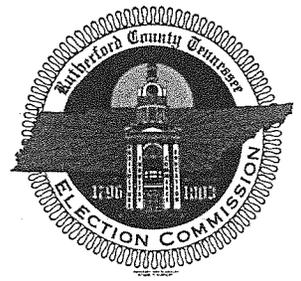
1 SOUTH PUBLIC SQUARE, SUITE 103  
MURFREESBORO, TENNESSEE 37130-8001

Phone: (615) 898-7743

Facsimile: (615) 898-7938

Email: [election@rutherfordcountyttn.gov](mailto:election@rutherfordcountyttn.gov)

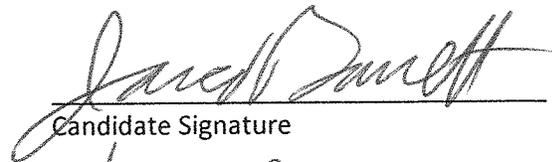
Website: [www.election.rutherfordcountyttn.gov](http://www.election.rutherfordcountyttn.gov)



## Campaign Financial Disclosure Loan Statement

This statement is being filed pursuant to Rule 0530-1-1 (Campaign Loans) of the Campaign Finance Disclosure Rules of the Tennessee Registry of Finance.

A campaign loan must continue to be disclosed by a candidate on the campaign disclosures reports until the loan is paid back in full, or a statement has been filed by the candidate stating that the loan will not be repaid and shall be considered a contribution to the campaign in the amount of \$ 245.00.

  
Candidate Signature

  
Treasurer Signature

10/11/16  
Date

### COMMISSIONERS:

Ransom Jones, Chairman  
Carolyn Peebles, Secretary  
Felicia A. Hix  
W. Richard Reeves  
John H. Taylor

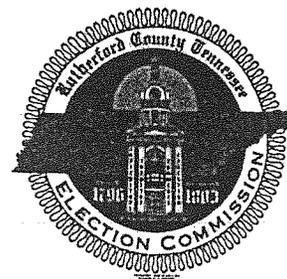
### ADMINISTRATOR:

J. Alan Farley



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1 PUBLIC SQUARE, SOUTH  
SUITE 103  
MURFREESBORO, TENNESSEE 37130-8001



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I, CERTIFY THAT I HAVE A (ZERO) -0- BALANCE IN MY CAMPAIGN FUND  
FOR THE Murfreesboro City ELECTION  
WHICH WAS HELD ON August 4th 2016.

*Amber Barrett*  
TREASURER SIGNATURE

*James Barrett*  
CANDIDATE SIGNATURE

9/0/11/16  
DATE

**COMMISSIONERS:**

Ransom Jones, Chairman  
Carolyn Peebles, Secretary  
Felicia A. Hix  
W. Richard Reeves  
John H. Taylor

**ADMINISTRATOR:**

J. Alan Farley