

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT <u>7-11-16</u>	2.a. NAME OF CANDIDATE OR COMMITTEE <u>Jason Cole</u>
2.b. IF COMMITTEE, NAME OF CANDIDATE	3. ELECTION DATE <u>11-8-16</u>
4.a. CAMPAIGN ADDRESS AND PHONE	
Street or Rural Route <u>7115 Beard Ct</u>	City <u>LaVergne</u>
State <u>TN</u>	Zip Code <u>37086</u>
Phone <u>615-5820762</u>	
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)	
Street or Rural Route	City
State	Zip Code
Phone	
5. OFFICE SOUGHT (include district number, if applicable) <u>City of LaVergne Alderman</u>	6. NAME OF POLITICAL TREASURER (may be candidate) <u>Bridget Cole</u>
7. CATEGORY OR REPORT (Check one)	
<input type="checkbox"/> FIRST QUARTER	<input type="checkbox"/> SECOND QUARTER
<input type="checkbox"/> THIRD QUARTER	<input type="checkbox"/> FOURTH QUARTER
<input type="checkbox"/> PRE-PRIMARY	<input type="checkbox"/> PRE-GENERAL
<input type="checkbox"/> MID-YEAR SUPPLEMENTAL	<input type="checkbox"/> YEAR-END SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD <u>1-11-16</u>	8.b. ENDING DATE OF REPORTING PERIOD <u>7-5-16</u>
9. (Check one)	
a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)	
b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.	
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.	
<u>Jason Cole</u> signature of candidate	<u>7-6-16</u> date
<u>Bridget Mince Cole</u> signature of political treasurer	<u>7/5/16</u> date
11. WITNESS SIGNATURE	
<u>Andrew Hiles</u> signature of witness	<u>7/6/16</u> date
<u>Jason Cole</u> signature of witness	<u>7/5/16</u> date
12. SUMMARY	
a. BALANCE ON HAND LAST REPORT	\$ <u>0</u>
b. TOTAL RECEIPTS THIS PERIOD	\$ <u>4177.81</u>
c. TOTAL DISBURSEMENTS THIS PERIOD	\$ <u>2292.84</u>
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	\$ <u>1884.97</u>
e. TOTAL LOANS OUTSTANDING	\$ <u>1232.00</u>
f. TOTAL OBLIGATIONS OUTSTANDING	\$ <u>441.20</u>



SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full)	14. REPORT COVERING THE PERIOD FROM: _____ TO: _____	
RECEIPTS		
15. CONTRIBUTIONS (other than loans and interest)		
a. Unitemized Contributions (\$100 or less from each source this period)	\$	<u>1820.81</u>
b. Itemized Contributions (over \$100 from each source this period)	\$	<u>1125.00</u>
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.)	\$	<u>2945.81</u>
16. LOANS RECEIVED THIS REPORTING PERIOD	\$	<u>1232.00</u>
17. INTEREST RECEIVED THIS REPORTING PERIOD	\$	<u>0</u>
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)	\$	<u>4177.81</u>
DISBURSEMENTS		
19. EXPENDITURES (other than loan payments)		
a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)		
<u>Tent</u>	\$	<u>82.30</u>
<u>Table cloths & Tables</u>	\$	<u>74.33</u>
<u>Meeth Greet Breakfast</u>	\$	<u>89.97</u>
<u>Ink</u>	\$	<u>86.19</u>
<u>Meeth Greet Dinner</u>	\$	<u>51.53</u>
<u>Picnic Supplies</u>	\$	<u>83.03</u>
<u>Consulting</u>	\$	<u>97.08</u>
<u>Graphic Design</u>	\$	<u>85.06</u>
<u>Office Supplies</u>	\$	<u>73.03</u>
Total of Expenditures (\$100 or less each payee)	\$	<u>722.52</u>
b. Itemized Expenditures (Over \$100 each payee this period)	\$	<u>1570.32</u>
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.)	\$	<u>2292.84</u>
20. LOAN REPAYMENTS MADE THIS PERIOD	\$	<u>0</u>
21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.)	\$	<u>2292.84</u>
22. IN-KIND CONTRIBUTIONS		
a. Unitemized in-kind contributions (\$100 or less from each source this period)	\$	<u>50.56</u>
b. Itemized in-kind contributions (over \$100 from each source this period)	\$	<u>0</u>
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.)	\$	<u>50.56</u>
23. OBLIGATIONS		
a. Unitemized Obligations Outstanding (\$100 or less each)	\$	<u>0</u>
b. Itemized Obligations Outstanding (Over \$100 each)	\$	<u>441.20</u>
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item 12.f.)	\$	<u>441.20</u>



ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE Jason Cole				2. REPORT COVERING THE PERIOD	
				FROM:	TO:
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)					Amount
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)					
First Name Chadwick		Middle Name C		Contribution Received For:	
Last Name/Organization Name White				<input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election	
Address 1522 River-view Dr				<input type="checkbox"/> Runoff (Local Elections Only)	
City Murfreesboro		State TN	Zip Code 37129	Date of Contribution 4-9-16	
Occupation Senior VP, Co-General Counsel				Aggregate This Election 200.00	
Employer Brookdale Senior Living					
First Name Donald		Middle Name Raymond		Contribution Received For:	
Last Name/Organization Name Johnson				<input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election	
Address 9236 Three Iron Dr Apt 203				<input type="checkbox"/> Runoff (Local Elections Only)	
City Lakeland		State TN	Zip Code 38002	Date of Contribution 2-8-16	
Occupation Director Constituent Services & Community Relations				Aggregate This Election 125.00	
Employer State of TN					
First Name David		Middle Name XXXXXXXXXX		Contribution Received For:	
Last Name/Organization Name Criswell				<input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election	
Address 1951 Cliffview Ct				<input type="checkbox"/> Runoff (Local Elections Only)	
City Murfreesboro		State TN	Zip Code 37128	Date of Contribution 2-20-16	
Occupation Real Estate Investor				Aggregate This Election 200.00	
Employer Self					
First Name Shane		Middle Name		Contribution Received For:	
Last Name/Organization Name Reeves				<input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election	
Address 135 Blackberry Ln				<input type="checkbox"/> Runoff (Local Elections Only)	
City Murfreesboro		State TN	Zip Code 37130	Date of Contribution 5-21-16	
Occupation CEO				Aggregate This Election 150.00	
Employer Twelve Stone Health Partners					
5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.)					675.00

ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE Jason Cole				2. REPORT COVERING THE PERIOD	
				FROM:	TO:
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)					Amount 675.00
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)					
First Name Jeff		Middle Name		Contribution Received For:	
Last Name/Organization Name Hollingshead				<input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election	
Address 1028 Rosemont Ter				<input type="checkbox"/> Runoff (Local Elections Only)	
City Smyrna		State TN	Zip Code 37167	Date of Contribution 5-13-16	
Occupation General Manager				Amount of Contribution 250.00	
Employer Smyrna Ready Mix				Aggregate This Election 250.00	
First Name Jimmy		Middle Name		Contribution Received For:	
Last Name/Organization Name Evans				<input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election	
Address 1132 N Rutherford Blvd				<input type="checkbox"/> Runoff (Local Elections Only)	
City Murfreesboro		State TN	Zip Code 37130	Date of Contribution 1-22-16	
Occupation Owner				Amount of Contribution 200.00	
Employer Evan Auto Exchange				Aggregate This Election 200.00	
First Name		Middle Name		Contribution Received For:	
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election	
Address				<input type="checkbox"/> Runoff (Local Elections Only)	
City		State	Zip Code	Date of Contribution	
Occupation				Amount of Contribution	
Employer				Aggregate This Election	
5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.)					1125.00

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <i>Jason Cole</i>			2. REPORT COVERING THE PERIOD		
			FROM:	TO:	
			Amount <i>0</i>		
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)					
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)					
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure		
Last Name/Business Name <i>Big Frog</i>		<i>T-Shirts</i>	<i>177.80</i>		
Address <i>509 Thompson Ln</i>					
City <i>Murfreesboro</i>	State <i>TN</i>				Zip Code <i>37129</i>
First Name					Middle Name
Last Name/Business Name <i>City of La Vergne</i>		<i>Building Rental Booth Rental</i>	<i>120.00</i>		
Address <i>5093 Murfreesboro Rd</i>					
City <i>La Vergne</i>	State <i>TN</i>				Zip Code <i>37080</i>
First Name					Middle Name
Last Name/Business Name <i>Hostgator</i>		<i>Website</i>	<i>132.35</i>		
Address <i>5005 Mitchelldale Ste 100</i>					
City <i>Houston</i>	State <i>TX</i>				Zip Code <i>77092</i>
First Name					Middle Name
Last Name/Business Name <i>Kroger</i>		<i>Food for fundraiser Postage</i>	<i>306.46</i>		
Address <i>5145 Murfreesboro Rd</i>					
City <i>La Vergne</i>	State <i>TN</i>				Zip Code <i>37080</i>
First Name					Middle Name
Last Name/Business Name <i>Magnets on the Cheap</i>		<i>Magnets</i>	<i>129.43</i>		
Address <i>5000 Walzem Rd</i>					
City <i>San Antonio</i>	State <i>TX</i>				Zip Code <i>78218</i>
First Name					Middle Name
Last Name/Business Name <i>Staples</i>		<i>Printing</i>	<i>412.94</i>		
Address <i>809 Industrial Blvd</i>					
City <i>Smyrna</i>	State <i>TN</i>				Zip Code <i>37167</i>
First Name					Middle Name
5. TOTAL ITEMIZED EXPENDITURES			<i>1278.98</i>		
(Carry forward to item 3. of next page if additional pages of this form are used.)					
(If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)					

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE Jason Cole		2. REPORT COVERING THE PERIOD	
		FROM:	TO:
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount 1278.98
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)			
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name Victory Store		Printing	170.22
Address 5200 30th St SW			
City Davenport	State IA		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name Walmart		Labels/Envelops	121.12
Address 570 Enon Springs Rd E			
City Smyrna	State TN		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address			
City	State	Zip Code	
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address			
City	State	Zip Code	
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address			
City	State	Zip Code	
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address			
City	State	Zip Code	
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)			1570.32

ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <i>Jason Cole</i>				2. REPORT COVERING THE PERIOD FROM: _____ TO: _____					
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)									
Complete the Following for the Source of the Loan									
First Name <i>Jason</i>		Middle Name <i>Brandon</i>		Outstanding Loan Balance (Beginning of Period) <i>0</i>		Loans Received <i>1232</i>	Loan Payments <i>0</i>	Outstanding Loan Balance (End of Period) <i>1232</i>	
Last Name/Organization Name <i>Cole</i>				Address <i>7115 Beard Ct</i>		Loan Received For: <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election		Date of Loan <i>2-1-16</i>	
City <i>La Vergne</i>	State <i>TN</i>	Zip Code <i>37084</i>		<input type="checkbox"/> Runoff (Local Elections Only)					
List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)									
First Name		Middle Name		First Name		Middle Name			
Last Name/Organization Name				Last Name/Organization Name					
Address				Address					
City		State	Zip Code	City		State	Zip Code		
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding					
First Name		Middle Name		First Name		Middle Name			
Last Name/Organization Name				Last Name/Organization Name					
Address				Address					
City		State	Zip Code	City		State	Zip Code		
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding					
First Name		Middle Name		First Name		Middle Name			
Last Name/Organization Name				Last Name/Organization Name					
Address				Address					
City		State	Zip Code	City		State	Zip Code		
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding					
First Name		Middle Name		First Name		Middle Name			
Last Name/Organization Name				Last Name/Organization Name					
Address				Address					
City		State	Zip Code	City		State	Zip Code		
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding					
4. Totals for all Loans (complete on last page of itemized loans)				Outstanding Loan Balance (Beginning of Period)	Loans Received	Loan Payments	Outstanding Loan Balance (End of Period)		
(Total loans received should also be shown in item 16, on summary page.)				<i>0</i>	<i>1232</i>	<i>0</i>	<i>1232</i>		
(Total loan payments should also be shown in item 20, on summary page.)									
(Total outstanding loan balance should also be shown in item 12.e, on front page.)									



ITEMIZED STATEMENT OF OBLIGATIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE				2. REPORT COVERING THE PERIOD			
<i>Jason Cole</i>				FROM:		TO:	
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED OBLIGATION (obligations totaling more than \$100 owed to any person/vendor at the end of the reporting period)				Outstanding Balance (Beginning of Period)	Debt Incurred This Period	Payments This Period	Outstanding Balance (End of Period)
First Name		Middle Name		0	441.20	0	441.20
Last Name/Business Name <i>XM Political</i>							
Address <i>330 Robert Rose Dr</i>							
City <i>Murfreesboro</i>	State <i>TN</i>	Zip Code <i>37129</i>					
Description of Obligation <i>Printing</i>							
First Name		Middle Name					
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
First Name		Middle Name					
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
First Name		Middle Name					
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
4. TOTALS (Total from Outstanding Balance - (End of Period) column must also be shown in item 23b. on summary page.)							