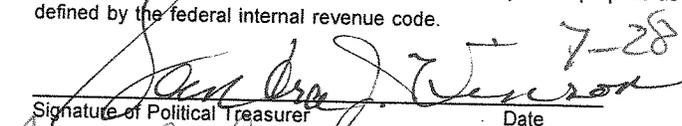
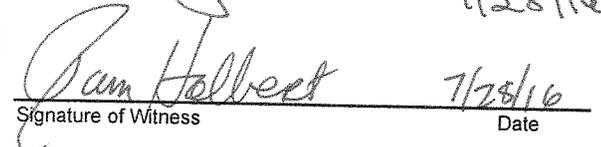


# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Judicial Single - Candidate Committees

1. DATE OF REPORT <b>7-28-2016</b>		2.a. NAME OF CANDIDATE <b>Sonye W. Henderson</b>	
2.b. NAME OF CANDIDATE'S COMMITTEE <b>Sonye Henderson Campaign</b>		3. ELECTION DATE <b>8-4-2016</b>	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route      City      State      Zip Code      Phone <b>218 W. Main St.      Murfreesboro, TN      37130      615-818-9009</b>			
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route      City      State      Zip Code      Phone <b>2517 Retreat St      Murfreesboro TN      37129</b>			
5. JUDICIAL OFFICE SOUGHT (include district number, if applicable) <b>General Sessions IV</b>		6. NAME OF POLITICAL TREASURER <b>Sandra J. Vinson</b>	
7. CATEGORY OR REPORT (Check one)			
<input type="checkbox"/> FIRST QUARTER	<input type="checkbox"/> SECOND QUARTER	<input type="checkbox"/> THIRD QUARTER	<input type="checkbox"/> FOURTH QUARTER
<input type="checkbox"/> PRE-PRIMARY		<input checked="" type="checkbox"/> PRE-GENERAL	<input type="checkbox"/> MID-YEAR SUPPLEMENTAL
			<input type="checkbox"/> YEAR-END SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD <b>7-1-2016</b>		8.b. ENDING DATE OF REPORTING PERIOD <b>7-28-2016</b>	
9. (Check one)			
a. <input type="checkbox"/> This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)			
b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. SIGNATURE OF CANDIDATE		11. SIGNATURE OF POLITICAL TREASURER	
 Signature of Candidate      Date <b>7/28/16</b>		I do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and accurate. Additionally, I swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.  Signature of Political Treasurer      Date <b>7-28-2016</b>	
 Signature of Witness      Date <b>7/28/16</b>		 Signature of Witness      Date <b>7-28-16</b>	
12. SUMMARY			
a. BALANCE ON HAND LAST REPORT .....		\$ <b>132.50</b>	
b. TOTAL RECEIPTS THIS PERIOD .....		\$ <b>1,000.00</b>	
c. TOTAL DISBURSEMENTS THIS PERIOD .....		\$ <b>985.00</b>	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....		\$ <b>137.80</b>	
e. TOTAL LOANS OUTSTANDING .....		\$ <b>1,000.00</b>	
f. TOTAL OBLIGATIONS OUTSTANDING .....		\$ <b>1,314.19</b>	



# ITEMIZED STATEMENT OF LOANS - CANDIDATE

<b>1. NAME OF CANDIDATE OR COMMITTEE</b> <span style="font-size: 1.2em; font-family: cursive;">Songe Henderson Campaign</span>	<b>2. REPORT COVERING THE PERIOD</b> FROM: <span style="font-size: 1.2em;">7-1-16</span> TO: <span style="font-size: 1.2em;">7-23-16</span>
<b>3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN</b> (loans totaling more than \$100 from any source during the period)	

**Complete the Following for the Source of the Loan**

First Name <span style="font-size: 1.2em; font-family: cursive;">Songe</span>	Middle Name <span style="font-size: 1.2em; font-family: cursive;">W</span>	Outstanding Loan Balance (Beginning of Period)	Loans Received	Loan Payments	Outstanding Loan Balance (End of Period)
Last Name/Organization Name <span style="font-size: 1.2em; font-family: cursive;">HENDERSON</span>		Loan Received For: <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)		Date of Loan <span style="font-size: 1.2em; font-family: cursive;">7-8-2016</span>	
Address <span style="font-size: 1.2em; font-family: cursive;">2517 Retreat St -</span>		City <span style="font-size: 1.2em; font-family: cursive;">Mt. Pleasant TN</span>		State <span style="font-size: 1.2em; font-family: cursive;">TN</span>	
		Zip Code <span style="font-size: 1.2em; font-family: cursive;">37129</span>			

List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)

First Name <span style="font-size: 1.2em; font-family: cursive;">None</span>		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address							
City		State		City		State	
		Zip Code				Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			

<b>4. Totals for all Loans (complete on last page of itemized loans)</b> (Total loans received should also be shown in item 16, on summary page.) (Total loan payments should also be shown in item 20, on summary page.) (Total outstanding loan balance should also be shown in item 12e, on front page.)				Outstanding Loan Balance (Beginning of Period)	Loans Received	Loan Payments	Outstanding Loan Balance (End of Period)
				✓	<span style="font-size: 1.2em;">1,000</span>	-	<span style="font-size: 1.2em;">1,000</span>

# SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full)	14. REPORT COVERING THE PERIOD	
	FROM:	TO:

## RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period) ..... \$ \_\_\_\_\_

b. Itemized Contributions (over \$100 from each source this period) ..... \$ \_\_\_\_\_

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) ..... \$ 0

16. LOANS RECEIVED THIS REPORTING PERIOD ..... \$ 1000.

17. INTEREST RECEIVED THIS REPORTING PERIOD ..... \$ 0

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) ..... \$ \_\_\_\_\_

## DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

<del>Office Exp</del>	\$	<u>66.00</u>
<del>Election Commission fee</del>	\$	<u>30.00</u>
<del>Booth Rental Hackvale</del>	\$	<u>100.00</u>
_____	\$	_____
_____	\$	_____
_____	\$	_____
_____	\$	_____
_____	\$	_____
_____	\$	_____

Total of Expenditures (\$100 or less each payee) ..... \$ 204.00

b. Itemized Expenditures (Over \$100 each payee this period) ..... \$ 781.08

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) ..... \$ 985.08

20. LOAN REPAYMENTS MADE THIS PERIOD ..... \$ \_\_\_\_\_

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) ..... \$ \_\_\_\_\_

## 22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period) ..... \$ \_\_\_\_\_

b. Itemized in-kind contributions (over \$100 from each source this period) ..... \$ \_\_\_\_\_

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) ..... \$ \_\_\_\_\_

## 23. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each) ..... \$ \_\_\_\_\_

b. Itemized Obligations Outstanding (Over \$100 each) ..... \$ 1314.09

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) ..... \$ 1314.09



# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <b>Sonny Hor</b>		2. REPORT COVERING THE PERIOD FROM: <b>7-1-16</b> TO: <b>7-28-16</b>	
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)			
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name <b>895 Sign Co. Inc</b>		<b>Yard Signs</b>	<b>493.06</b>
Address <b>1719 W. College St.</b>			
City <b>Murfreesboro</b>	State <b>TN</b>		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name <b>Associated Media Inc.</b>		<b>Signs</b>	<b>288.02</b>
Address <b>118 Memphis Blvd</b>			
City <b>Murfreesboro</b>	State <b>TN</b>		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address			
City	State		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address			
City	State		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address			
City	State		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address			
City	State		
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)			<b>781.08</b>

# ITEMIZED STATEMENT OF OBLIGATIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE				2. REPORT COVERING THE PERIOD			
<i>Sandy Henderson Campaign</i>				FROM: <i>7-1-2016</i>		TO: <i>7-28-2016</i>	
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED OBLIGATION (obligations totaling more than \$100 owed to any person/vendor at the end of the reporting period)				Outstanding Balance (Beginning of Period)	Debt Incurred This Period	Payments This Period	Outstanding Balance (End of Period)
First Name		Middle Name		0	<del>7-1-2016</del> 0	0	1314.19
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
<i>Art Direction</i>							
<i>Patty Fuson, owner</i>							
<i>910 Peoniac Place</i>							
<i>Murfreesboro</i>	<i>TN</i>	<i>37132</i>					
<i>Small Sign &amp; T-Shirt Network</i>							
First Name		Middle Name					
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
First Name		Middle Name					
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
First Name		Middle Name					
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
4. TOTALS							
(Total from Outstanding Balance - (End of Period) column must also be shown in item 23b. on summary page.)							<i>1314.09</i>