

# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT <u>7-28-16</u>	2.a. NAME OF CANDIDATE OR COMMITTEE <u>Larry D Brandon</u>
2.b. IF COMMITTEE, NAME OF CANDIDATE <u>Committee to Elect Larry Brandon</u>	3. ELECTION DATE <u>8-4-2016</u>
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route      City      State      Zip Code      Phone <u>P.O. Box 331883      Moberg TX      37133      615-593-1741</u>	
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route      City      State      Zip Code      Phone <u>745 Hogan Dr      Moberg TX      37128      615 618-0541</u>	
5. OFFICE SOUGHT (include district number, if applicable) <u>General Sessions Part IV</u>	6. NAME OF POLITICAL TREASURER (may be candidate) <u>Harold Yokley</u>
7. CATEGORY OR REPORT (Check one) <input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input checked="" type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input checked="" type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL	
8.a. BEGINNING DATE OF REPORTING PERIOD <u>7-1-2016</u>	8.b. ENDING DATE OF REPORTING PERIOD <u>7-25-2016</u>
9. (Check one) a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.	
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. <u>Larry D Brandon</u> <u>7-28-16</u> <u>[Signature]</u> <u>7/29/16</u> signature of candidate      date      signature of political treasurer      date	
11. WITNESS SIGNATURE <u>Dan M. S. Williams</u> <u>7-28-16</u> <u>Kevin L. Jones</u> <u>7-28-16</u> signature of witness      date      signature of witness      date	
12. SUMMARY	
a. BALANCE ON HAND LAST REPORT .....	\$ <u>4196<sup>64</sup></u>
b. TOTAL RECEIPTS THIS PERIOD .....	\$ <u>5063<sup>35</sup></u>
c. TOTAL DISBURSEMENTS THIS PERIOD .....	\$ <u>8,297<sup>80</sup></u>
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....	\$ <u>962<sup>19</sup></u>
e. TOTAL LOANS OUTSTANDING .....	\$ <u>4,288<sup>35</sup></u>
f. TOTAL OBLIGATIONS OUTSTANDING .....	\$ <u>600<sup>00</sup></u>





# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <i>Larry D. Beardon</i>		2. REPORT COVERING THE PERIOD	
		FROM: <i>7-1</i>	TO: <i>7-35</i>
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)			
First Name <i>Melissa</i>		Middle Name <i>V</i>	
Last Name/Organization Name <i>Oden</i>		Contribution Received For: <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election	
Address		<input type="checkbox"/> Runoff (Local Elections Only)	
City <i>Augusta</i>		State <i>GA</i>	Zip Code <i>30907</i>
Occupation <i>Owner Nursing Homes</i>		Date of Contribution <i>7-7-16</i>	
Employer <i>Self</i>		Amount of Contribution <i>450<sup>00</sup></i>	
Aggregate This Election		<i>450<sup>00</sup></i>	
First Name		Middle Name	
Last Name/Organization Name		Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election	
Address		<input type="checkbox"/> Runoff (Local Elections Only)	
City		State	Zip Code
Occupation		Date of Contribution	
Employer		Amount of Contribution	
Aggregate This Election			
First Name		Middle Name	
Last Name/Organization Name		Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election	
Address		<input type="checkbox"/> Runoff (Local Elections Only)	
City		State	Zip Code
Occupation		Date of Contribution	
Employer		Amount of Contribution	
Aggregate This Election			
First Name		Middle Name	
Last Name/Organization Name		Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election	
Address		<input type="checkbox"/> Runoff (Local Elections Only)	
City		State	Zip Code
Occupation		Date of Contribution	
Employer		Amount of Contribution	
Aggregate This Election			
5. TOTAL ITEMIZED CONTRIBUTIONS			
<small>(Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.)</small>			

# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <i>Larry D. Brandon</i>		2. REPORT COVERING THE PERIOD		
		FROM: <i>7-1</i>	TO: <i>7-25</i>	
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount <i>- 0 -</i>	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)				
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name <i>One Time Telecom</i>		<i>Calls</i>	<i>425<sup>00</sup></i>	
Address <i>1040 S. Indiantown Rd</i>				
City <i>Jupiter</i>	State <i>FL</i>			Zip Code <i>33477</i>
First Name	Middle Name			Amount of Expenditure
Last Name/Business Name <i>D + JS Catering</i>		<i>Catering</i>	<i>330<sup>00</sup></i>	
Address <i>1626 Windy Meadows</i>				
City <i>Christiana</i>	State <i>TN</i>			Zip Code <i>37037</i>
First Name	Middle Name			Amount of Expenditure
Last Name/Business Name <i>Mos Global</i>		<i>Social Media Internl Svc</i>	<i>350<sup>00</sup></i>	
Address <i>1205 Wheatly Ct</i>				
City <i>M.boro</i>	State <i>TN</i>			Zip Code <i>37130</i>
First Name	Middle Name			Amount of Expenditure
Last Name/Business Name <i>Basy Bee</i>		<i>Printing + Mailings</i>	<i>4,680<sup>00</sup></i>	
Address <i>334 W. Main St</i>				
City <i>Hendersonville</i>	State <i>TN</i>			Zip Code <i>37075</i>
First Name	Middle Name			Amount of Expenditure
Last Name/Business Name <i>Trisee Valley Signs</i>		<i>Signs</i>	<i>2476<sup>85</sup></i>	
Address <i>301 Thomas French Dr</i>				
City <i>Scottsboro</i>	State <i>AL</i>			Zip Code <i>35769</i>
First Name	Middle Name			Amount of Expenditure
Last Name/Business Name				
Address				
City	State			Zip Code
First Name	Middle Name			Amount of Expenditure
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)			<i>8,261<sup>85</sup></i>	

# ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <i>Larry D. Brandon</i>	2. REPORT COVERING THE PERIOD FROM: <i>7-1</i> TO: <i>7-25</i>
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**3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN** (loans totaling more than \$100 from any source during the period)

Complete the Following for the Source of the Loan					
First Name <i>Larry</i>	Middle Name	Outstanding Loan Balance (Beginning of Period) <i>0</i>	Loans Received <i>4,288<sup>35</sup></i>	Loan Payments <i>-0-</i>	Outstanding Loan Balance (End of Period) <i>4,288<sup>35</sup></i>
Last Name/Organization Name <i>Brandon</i>		Address <i>745 Hogan Dr</i>			Date of Loan <i>7-7-16</i>
City <i>M.boro</i>	State <i>TN</i>	Zip Code <i>37128</i>	Loan Received For: <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)		

List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)

First Name	Middle Name	First Name	Middle Name
Last Name/Organization Name		Last Name/Organization Name	
Address		Address	
City	State	City	State
Amount Guaranteed Outstanding		Amount Guaranteed Outstanding	

  

First Name	Middle Name	First Name	Middle Name
Last Name/Organization Name		Last Name/Organization Name	
Address		Address	
City	State	City	State
Amount Guaranteed Outstanding		Amount Guaranteed Outstanding	

  

First Name	Middle Name	First Name	Middle Name
Last Name/Organization Name		Last Name/Organization Name	
Address		Address	
City	State	City	State
Amount Guaranteed Outstanding		Amount Guaranteed Outstanding	

  

First Name	Middle Name	First Name	Middle Name
Last Name/Organization Name		Last Name/Organization Name	
Address		Address	
City	State	City	State
Amount Guaranteed Outstanding		Amount Guaranteed Outstanding	

<b>4. Totals for all Loans (complete on last page of itemized loans)</b> (Total loans received should also be shown in item 16, on summary page.) (Total loan payments should also be shown in item 20, on summary page.) (Total outstanding loan balance should also be shown in item 12.e, on front page.)	Outstanding Loan Balance (Beginning of Period) <i>0</i>	Loans Received <i>4,288<sup>35</sup></i>	Loan Payments <i>-0-</i>		Outstanding Loan Balance (End of Period) <i>4,288<sup>35</sup></i>
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## ITEMIZED STATEMENT OF OBLIGATIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE				2. REPORT COVERING THE PERIOD			
<i>Larry D. Bruden</i>				FROM: <i>7-1</i>		TO: <i>7-25</i>	
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED OBLIGATION (obligations totaling more than \$100 owed to any person/vendor at the end of the reporting period)				Outstanding Balance (Beginning of Period)	Debt Incurred This Period	Payments This Period	Outstanding Balance (End of Period)
First Name		Middle Name		0	600 <sup>00</sup>	0	600 <sup>00</sup>
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
<i>Advertising</i>							
First Name		Middle Name					
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
First Name		Middle Name					
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
First Name		Middle Name					
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
4. TOTALS							
(Total from Outstanding Balance - (End of Period) column must also be shown in item 23b. on summary page.)							