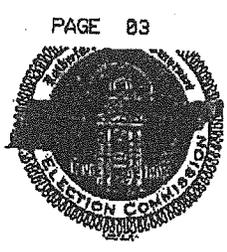


# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT <u>7/20/15</u>		2.a. NAME OF CANDIDATE OR COMMITTEE <u>Jeff Hollingshead</u>			
2.b. IF COMMITTEE, NAME OF CANDIDATE			3. ELECTION DATE <u>11/4/14</u>		
4.a. CAMPAIGN ADDRESS AND PHONE					
Street or Rural Route <u>449 Wade Herrod Rd.</u>		City <u>Smyrna</u>	State <u>TN</u>	Zip Code <u>37167</u>	Phone <u>615-355-1028</u>
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)					
Street or Rural Route		City	State	Zip Code	Phone
5. OFFICE SOUGHT (include district number, if applicable) <u>Mayor Town of Smyrna</u>			6. NAME OF POLITICAL TREASURER (may be candidate) <u>Bob Spivey</u>		
7. CATEGORY OR REPORT (Check one)					
<input type="checkbox"/> FIRST QUARTER	<input checked="" type="checkbox"/> SECOND QUARTER	<input type="checkbox"/> THIRD QUARTER	<input type="checkbox"/> FOURTH QUARTER	<input type="checkbox"/> PRE-PRIMARY	<input type="checkbox"/> PRE-GENERAL
			<input type="checkbox"/> MID-YEAR SUPPLEMENTAL	<input type="checkbox"/> YEAR-END SUPPLEMENTAL	
8.a. BEGINNING DATE OF REPORTING PERIOD <u>4/1/2015</u>			8.b. ENDING DATE OF REPORTING PERIOD <u>6/30/2015</u>		
9. (Check one)					
a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)					
b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.					
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal Internal Revenue code.					
<u>[Signature]</u> signature of candidate		<u>7/20/15</u> date	<u>[Signature]</u> signature of political treasurer		<u>7/20/15</u> date
11. WITNESS SIGNATURE					
<u>[Signature]</u> signature of witness		<u>7/20/15</u> date	<u>[Signature]</u> signature of witness		<u>7/20/15</u> date
12. SUMMARY					
a. BALANCE ON HAND LAST REPORT .....		\$ <u>2,059.91</u>			
b. TOTAL RECEIPTS THIS PERIOD .....		\$ <u>0</u>			
c. TOTAL DISBURSEMENTS THIS PERIOD .....		\$ <u>2,059.91</u>			
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....		\$ <u>0</u>			
e. TOTAL LOANS OUTSTANDING .....		\$ <u>87,964.09</u>			
f. TOTAL OBLIGATIONS OUTSTANDING .....		\$ <u>0</u>			





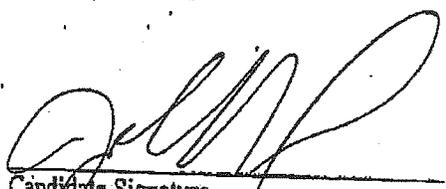
1 PUBLIC SQUARE, SOUTH  
SUITE 103  
MURFREESBORO, TENNESSEE 37130-8001

Phone: (615) 898-7743 E-mail: electioncmsn@rutherfordcountytm.gov  
Facsimile: (615) 898-7938 Web: www.rutherfordcountytm.gov/election

**Supplemental Campaign Financial Disclosure Statement**

This statement is being filed pursuant to Rule 0530-1-1-06 (Campaign Loans) of the Campaign Financial Disclosure Rules of the Tennessee Registry of Election Finance.

"I have forgiven and written off the remaining balance \$ 87,964.09 of the loan. Accordingly, this loan will not be repaid and shall be considered a contribution to the campaign.

  
Candidate Signature

  
Treasurer Signature

7/20/2015  
Date

**COMMISSIONERS:**  
Ransom Jones, Chairman  
Carolyn Peebles, Secretary  
Felicia Hix  
David Edwards  
John H. Taylor

**ADMINISTRATOR:**  
Alan Farley, Administrator



# RUTHERFORD COUNTY ELECTION COMMISSION

1 PUBLIC SQUARE, SOUTH  
SUITE 103  
MURFREESBORO, TENNESSEE 37130-8001

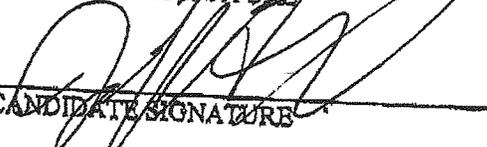


Phone: (615) 898-7743  
Facsimile: (615) 898-7938

E-mail: [electioncmsn@rutherfordcountyttn.gov](mailto:electioncmsn@rutherfordcountyttn.gov)  
Web: [www.rutherfordcountyttn.gov/election](http://www.rutherfordcountyttn.gov/election)

I, CERTIFY THAT I HAVE A (ZERO) -0- BALANCE IN MY CAMPAIGN FUND  
FOR THE Town of Smyrna Mayor ELECTION  
WHICH WAS HELD ON 11/4/2014

  
\_\_\_\_\_  
TREASURER SIGNATURE

  
\_\_\_\_\_  
CANDIDATE SIGNATURE

7/20/2015  
\_\_\_\_\_  
DATE

**COMMISSIONERS:**

Ransom Jones, Chairman  
Carolyn Peebles, Secretary  
Jimmy E. Evans, Jr.  
David Edwards  
John H. Taylor

**ADMINISTRATOR:**  
Alan Farley, Administrator