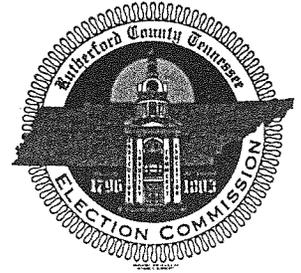




RUTHERFORD COUNTY ELECTION COMMISSION

1 PUBLIC SQUARE, SOUTH
SUITE 103
MURFREESBORO, TENNESSEE 37130-8001



Phone: (615) 898-7743
Facsimile: (615) 898-7938

E-mail: election@rutherfordcountyttn.gov
Web: www.rutherfordcountyttn.gov/election

I, CERTIFY THAT I HAVE A (ZERO) -0- BALANCE IN MY CAMPAIGN FUND
FOR THE RUTHERFORD COUNTY SCHOOL BOARD ELECTION
WHICH WAS HELD ON 8/7/14.

Wayne R. Blair
TREASURER SIGNATURE

[Signature]
CANDIDATE SIGNATURE

01-31-15
DATE

RECEIVED FEB 01 2016

COMMISSIONERS:
Ransom Jones, Chairman
Carolyn Peebles, Secretary
Felicia A. Hix
W. Richard Reeves
John H. Taylor

ADMINISTRATOR:
J. Alan Farley



RUTHERFORD COUNTY ELECTION COMMISSION

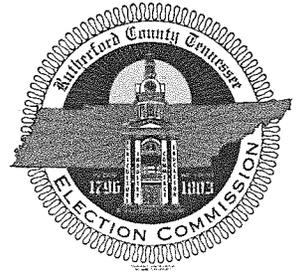
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Supplemental Campaign Financial Disclosure Statement

This statement is being filed pursuant to Rule 0350-1-1 (Campaign Loans) of the Campaign Finance Disclosure Rules of the Tennessee Registry of Finance.

I have forgiven and written off the remaining balance \$ 103.⁰⁰ of the loan. Accordingly, this loan will not be repaid and shall be considered a contribution to the campaign.


Candidate Signature


Treasurer Signature

01-31-15
Date

RECEIVED FEB 01 2016

COMMISSIONERS:

Ransom Jones, Chairman
Carolyn Peebles, Secretary
Felicia A. Hix
W. Richard Reeves
John H. Taylor

ADMINISTRATOR:

J. Alan Farley



RuCo Elections



@RuCoElections

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

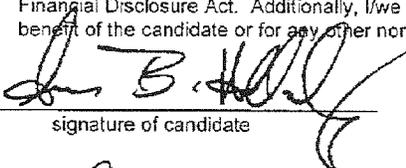
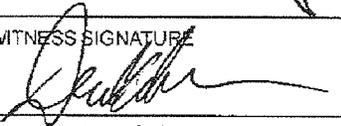
For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT <u>01-31-16</u>	2.a. NAME OF CANDIDATE OR COMMITTEE <u>AARON J. HOLLADAY</u>
2.b. IF COMMITTEE, NAME OF CANDIDATE	3. ELECTION DATE <u>8/7/14</u>
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone <u>2034 ABINGDON DR. LAVERGNE TN 37086 615-410-5701</u>	
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone	
5. OFFICE SOUGHT (include district number, if applicable) <u>SCHOOL BOARD-ZONE 1</u>	6. NAME OF POLITICAL TREASURER (may be candidate) <u>WAYNE BEAR</u>
7. CATEGORY OR REPORT (Check one) <input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input checked="" type="checkbox"/> YEAR-END SUPPLEMENTAL	
8.a. BEGINNING DATE OF REPORTING PERIOD <u>JULY 1ST, 2015</u>	8.b. ENDING DATE OF REPORTING PERIOD <u>JANUARY 15, 2016</u>
9. (Check one) a. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.	
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. <u>Aaron J. Holladay</u> <u>01-31-16</u> <u>Wayne Bear</u> <u>1-31-16</u> signature of candidate date signature of political treasurer date	
11. WITNESS SIGNATURE <u>[Signature]</u> <u>1/31/16</u> <u>[Signature]</u> <u>1-31-16</u> signature of witness date signature of witness date	
12. SUMMARY a. BALANCE ON HAND LAST REPORT \$ <u>103.00</u> b. TOTAL RECEIPTS THIS PERIOD \$ <u>0.00</u> c. TOTAL DISBURSEMENTS THIS PERIOD \$ <u>0.00</u> d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) \$ <u>0.00</u> e. TOTAL LOANS OUTSTANDING \$ <u>0.00</u> f. TOTAL OBLIGATIONS OUTSTANDING \$ <u>0.00</u>	



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT 01-31-16	2.a. NAME OF CANDIDATE OR COMMITTEE AARON D. HOWARD
2.b. IF COMMITTEE, NAME OF CANDIDATE	3. ELECTION DATE
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone 2034 ABINGDON DR. LAVERGNE TN 37086 415-410-5701	
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone	
5. OFFICE SOUGHT (include district number, if applicable) SCHOOL BOARD-ZONE 1	6. NAME OF POLITICAL TREASURER (may be candidate) WAYNE BLAIR
7. CATEGORY OR REPORT (Check one) <input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input checked="" type="checkbox"/> YEAR-END SUPPLEMENTAL	
8.a. BEGINNING DATE OF REPORTING PERIOD JULY 1ST, 2015	8.b. ENDING DATE OF REPORTING PERIOD JANUARY 15, 2016
9. (Check one) a. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.	
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11. WITNESS SIGNATURE  signature of witness	11/31/16 date
11. WITNESS SIGNATURE  signature of witness	1-31-16 date
12. SUMMARY	
a. BALANCE ON HAND LAST REPORT	\$ <u>103.⁰⁰</u>
b. TOTAL RECEIPTS THIS PERIOD	\$ <u>0.⁰⁰</u>
c. TOTAL DISBURSEMENTS THIS PERIOD	\$ <u>0.⁰⁰</u>
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	\$ <u>0.⁰⁰</u>
e. TOTAL LOANS OUTSTANDING	\$ <u>0.⁰⁰</u>
f. TOTAL OBLIGATIONS OUTSTANDING	\$ <u>0.⁰⁰</u>

